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Bib Data Sheet

CONFIRMATION NO. 2114

|                                                                                                                                                                                                    |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SERIAL NUMBER<br>10/031,404                                                                                                                                                                        | FILING DATE<br>05/15/2002<br>RULE                                                                                                                       | CLASS<br><del>424</del><br>57 | GROUP ART UNIT<br><del>1619</del><br>1617 | ATTORNEY<br>DOCKET NO.<br>Q68135                                                                                                                                                                                                                                                      |
| <b>APPLICANTS</b><br>Masamichi Okada, Ibaraki, JAPAN;<br>Yukinori Nagakura, Ibaraki, JAPAN;<br>Tetsuo Kiso, Ibaraki, JAPAN;<br>Takashi Toya, Ibaraki, JAPAN;<br>Satoshi Hayashibe, Ibaraki, JAPAN; |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/JJP00/05074 08/01/2000 <i>SAD</i>                                                                                              |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 11/218309 08/02/1999 <i>SAD</i>                                                                                                                      |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met                                                                                                                                        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> Allowance <input type="checkbox"/> Met after | STATE OR<br>COUNTRY<br>JAPAN  | SHEETS<br>DRAWING<br>2                    | TOTAL<br>CLAIMS<br>6                                                                                                                                                                                                                                                                  |
| Verified and<br>Acknowledged                                                                                                                                                                       | Examiner's Signature <i>SAD</i> Initials                                                                                                                |                               |                                           | INDEPENDENT<br>CLAIMS<br>1                                                                                                                                                                                                                                                            |
| <b>ADDRESS</b><br>Sughrue Mion<br>2100 Pennsylvania Avenue NW<br>Washington, DC 20037-3213                                                                                                         |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
| <b>TITLE</b><br><i>Pharmaceuticals</i><br>Remedies for neurogenic pain                                                                                                                             |                                                                                                                                                         |                               |                                           |                                                                                                                                                                                                                                                                                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1020                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                       |                               |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |